

# SASKATOON HUB CITY OPTIMIST CLUB

## Founded in 1991

## www.hubcityoptimistclub.com

## **BOWLING AT FAIRHAVEN BOWL**

Contact: Dave K.

Monday, February 23: Supper at 6:00 pm in the bar (we pay for our own supper as usual), then at 7:00 pm 2 games of bowling (compliments of HCO) complete with prizes. There is a

nice bar so we can order drinks as well.

#### **ENTERTAINMENT COMMITTEE**

We have a new committee titled entertainment. They will be adding fun and interest to a variety of meetings. What would you like to do? Golf, Pictionary, ping pong, go cart racing, or maybe a safety meeting (to name a few)? Bring your ideas to the meetings.

Watch Goods and Goodies for updates. The intent is that every second meeting would be a social meeting instead of business at each meeting at Venice House. More fun - Less Work

## **CLEAN-UP TIME**

Deadline for shirts, caps and outstanding dues is Monday, March 9 (next regular meeting). We are now into our second quarter of the year and outstanding dues are now in arrears. It's also time to place the order for shirts and caps.

Both need to be addressed by the meeting Monday, March 9. Any questions call Dave K.

#### **BLADES GAMES - SELLING 50-50 TICKETS**

Contact: James D or Brent C

There are only 5 regular at-home games left that we sell 50-50 tickets.

2 - 3 Volunteers are needed for each event.

Call James D., Brent C. Or reply to this e-mail to let us know which your coming out to help. A list of remaining dates is found under **2015 EVENTS**.

#### **STEAK NIGHT**

Contact: Dave K.

Friday, March 13 at Mulberry's Bakery, Cafe and Pub.

\$20.00 per ticket, or book(s) of 8 are available.

Prizes are needed as they are a big part of this fundraiser. Contact Dave K. or Brent C. for tickets and/or with prizes.

#### **MEETINGS IN FEBRUARY and MARCH**

Location: Venice House on Central (large meeting room)

Supper: 6:30 pm Meeting: 7:15 pm

Monday, February 23 Bowling at Fairhaven Bowl (no meeting at Venice House)

Monday, March 9 General meeting Monday, March 23 General meeting

#### **EXECUTIVE MEETING** TBA

# **2015 EVENTS**

#### **STEAK NIGHT**

Contact: Dave K.

Friday, March 13 at Mulberry's Bakery, Cafe and Pub.

#### **BINGOS IN FEBRUARY**

Contact Bonnie W., Brent C. or reply to this e-mail. one week in advance to volunteer. Be at Club West by 5:30 pm.

Sunday, February 15 6 pm - midnight

March dates not available yet.

### BLADES GAMES - SELLING 50-50 TICKETS IN FEBRUARY and MARCH

Contact: James D or Brent C

7:05 pm is game time.

Wednesday, February 18 Saturday, February 21 Wednesday, March 4 Friday, March 6 Saturday, March 14

#### **CHILDREN'S FESTIVAL**

Contact: Ralph K., Phil H.

Sunday, June 7

#### **CANADA DAY**

Contact: Brent C. Wednesday, July 1

#### **POLICE DAY**

Contact: Brent C. Wednesday, July 8

#### **CRUISE WEEKEND**

Contact: Dave K. Sunday, August 23

#### **LADIES AUTUMN GALA**

Contact: Cheryl C. Friday, October 16

## **COMMITTEES:**

FOOD SERVICES: Individualized per event.

STEAK NIGHT: David K (Chair)

BINGO: Bonnie W (Coordinator), Brent C. (Keeper Of Da Papers)

SASKATOON BLADES 50-50 TICKETS: James D and Brent C. (Coordinators)

SANTA PARADE: Ralph K. and Phil H. (Coordinators) CHILDREN'S DAY: Ralph K. and Phil H. (Coordinators)

CANADA DAY: Dave K. (Food), Phil H. (Equipment), Brent C. (Contact Person)

POLICE DAY: Dave K. (Food), Phil H. (Equipment), Coordinator TBD. CRUISE DAY: Dave K. (Food), Phil H. (Equipment), Coordinator TBD.

COMMUNICATIONS (GOODS AND GOODIES): Cheryl C.

MEETING COORDINATOR: Dave K.

VISITATIONS (TO OTHER CLUBS): Brent C.

RESPECT FOR LAW POSTER CONTEST: Cheryl C. (Chair), Dave K., Michelle W.

HCO 25 YEAR ANNIVERSARY: Felicia S. (Chair), Brent C., Cheryl C.

ENTERTAINMENT: Janice P., Michelle W., Kryssy B., Brent C., Jasmine C.

# **2015 LADIES AUTUMN GALA COMMITTEE:**

CHAIRPERSON: Cheryl C.

SECRETARY/TREASURER/BUDGET: Brent C. WEBSITE/MEDIA/PROMOTION: Stephanie C. TICKET SALES/REGISTRATION: Cheryl C. EO "EVENT ORGANIZER" (DAY OF): Brent C.

MC "MASTER OF CEREMONIES"/ENTERTAINMENT/PHOTOGRAPHY: Shayne A.

VENDORS: Stephanie C.

PRIZES/PRIZE DRAW: Kryssy B.

FUNDRAISING: James D.

VENUE/DESIGN/LAYOUT/DECORATING: Felicia S. (Chair), Ellen G.

FIRE FIGHTERS: Shayne A.

LIOUOR: Dave K.

## **HUB CITY OPTIMIST CLUB BOARD 2014-2015**

PRESIDENT: Dave Kossick 306-229-5386 Please call on any HCO business

PAST PRESIDENT: Brent Card
VICE PRESIDENTS: Phil Haughn
James Dyke

SECRETARY: Sheila Hjermenrude

TREASURER: Cheryl Card
DIRECTORS (two Year): Janice Pryor

Jasmine Card

DIRECTORS (one Year): Michelle Willick

Felicia Shule

# **The Optimist Creed**

**Promise Yourself** 

To be so strong that nothing can disturb your peace of mind.

To talk health, happiness and prosperity to every person you meet.

To make all your friends feel that there is something in them.

To look at the sunny side of everything and make your optimism come true.

To think only of the best, to work only for the best, and to expect only the best.

To be just as enthusiastic about the success of others as you are about your own.

To forget the mistakes of the past and press on to the greater achievements of the future.

To wear a cheerful countenance at all times and give every living creature you meet a smile.

To give so much time to the improvement of yourself that you have no time to criticize others.

To be too large for worry, too noble for anger, too strong for fear, and too happy to permit the presence of trouble.

